

STATE OF UTAH -- DIVISION OF WATER RIGHTS -- DATA PRINT OUT for 18-706(A66341a)

(WARNING: Water Rights makes NO claims as to the accuracy of this data.) RUN DATE: 04/14/2015 Page 1

WATER RIGHT: 18-706 APPLICATION/CLAIM NO.: A66341a CERT. NO.:

CHANGES: a36268 Approved

OWNERSHIP\*\*\*\*\*

NAME: Baker Ranches Inc.  
ADDR: c/o J Dean Baker  
P.O. Box 170  
Baker, NV 89311

DATES, ETC.\*\*\*\*\*

LAND OWNED BY APPLICANT? COUNTY TAX ID#:  
FILED: 07/10/1992|PRIORITY: 07/10/1992|PUB BEGAN: 01/25/1968|PUB ENDED: 02/08/1968|NEWSPAPER: No Adv Required  
ProtestEnd:02/28/1968|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:04/30/1993|PROOF DUE: 04/30/2014  
EXTENSION: |ELEC/PROOF:[Proof ]|ELEC/PROOF:04/30/2014|CERT/WUC: |LAP, ETC: |LAPS LETTER:  
RUSH LETTR: |RENOVATE: |RECON REQ: |TYPE: [ ]|50YR DATE: 04/30/2043

PD BOOK: [ 18- ]|MAP: [ ]|PUB DATE:

Type of Right: Application to Appropriate Source of Info: Application to Segregate Status: Approved

"<font size=4><b>GOOGLE VIEW</b></font></A>\*</FONT></B>

LOCATION OF WATER RIGHT\*\*\*\*\*

FLOW: 242.72 acre-feet

SOURCE: Underground Water Well

COUNTY: Millard COMMON DESCRIPTION: 10 mi. N of Garrison

POINTS OF DIVERSION -- UNDERGROUND:

(1) S 1290 ft W 2020 ft from NE cor, Sec 08, T 18S, R 19W, SLBM  
DIAMETER OF WELL: 16 ins. DEPTH: 250 to 500 ft. YEAR DRILLED: WELL LOG? No WELL ID#:  
(2) S 250 ft E 1540 ft from NW cor, Sec 01, T 20S, R 20W, SLBM  
DIAMETER OF WELL: 16 ins. DEPTH: 350 to ft. YEAR DRILLED: WELL LOG? No WELL ID#: 5192

USES OF WATER RIGHT\*\*\*\*\* ELU -- Equivalent Livestock Unit (cow, horse, etc.) \*\*\*\*\* EDU -- Equivalent Domestic Unit or 1 Family  
(The Beneficial Use Amount is the quantity of Use that this Water Right contributes to the Group Total.)

SUPPLEMENTAL GROUP NO. 12792. Water Rights Appurtenant to the following use(s):  
18-631 (APP), 706 (APP), 751 (APP)

IRRIGATION: Beneficial Use Amt: 60.68 acres of the Group Total of 371.0																PERIOD OF USE: 04/01 TO 10/31		
*****																		
#/#/PLACE OF USE: *-----NORTH WEST QUARTER-----*-----NORTH EAST QUARTER-----*-----SOUTH WEST QUARTER-----*-----SOUTH EAST QUARTER-----*																		
																Section		
																Totals		
Sec 29 T 17S R 19W SLBM	*	NW	NE	SW	SE	*	NW	NE	SW	SE	*	NW	NE	SW	SE	*	0.0000	
Sec 08 T 18S R 19W SLBM	*		X			*	X	X			*					*	0.0000	
Sec 36 T 19S R 20W SLBM	*					*					*					*	60.5200	
Sec 06 T 20S R 19W SLBM	*LOT 17																	0.0000
Sec 01 T 20S R 20W SLBM	*		8.5900			*	45.4200	40.4900	5.5800	2.9500	*				*		103.0300	
																GROUP ACREAGE TOTAL:	163.5500	

SEGREGATION HISTORY\*\*\*\*\*

This Right was Segregated from 18-631, with Appl#: A66341, Approval Date: 04/30/1993 under which Proof is to be submitted.

This Right as originally filed:

FLOW IN CFS	QUANTITY IN ACRE-FEET	*-----W A T E R U S E S-----*
	ACREAGE	IRRIGATED STOCK DOMESTIC MUNICIPAL MINING POWER OTHER
		(FAMILIES) (*-----ACRE-FEET-----*)
	829.8	207.4500

The following Water Rights have been Segregated from 18-706:

( 1) WRNUM: 18-751 587.08 146.7700  
 APPL#: A66341aa  
 NAME: Baker Ranches Inc.  
 FILED: 05/15/2014 STATUS:  
 APPR:

CFS	ACRE-FEET	IRRIGATED ACREAGE	STOCK (ELUs)	DOMESTIC (FAMILIES)	MUNICIPAL	MINING	POWER	OTHER
				(*-----ACRE-FEET-----*)				
18-706 currently has:	242.72	60.6800						

APPLICATIONS FOR EXTENSIONS OF TIME WITHIN WHICH TO SUBMIT PROOF\*\*\*\*\*

FILED: 12/27/2006|PUB BEGAN: 01/17/2007|PUB ENDED: 01/24/2007|NEWSPAPER: Millard County Chronicle Progre  
 ProtestEnd:02/13/2007|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:03/22/2007|PROOF DUE: 04/30/2011

FILED: 05/02/2011|PUB BEGAN: 05/11/2011|PUB ENDED: 05/18/2011|NEWSPAPER: Millard County Chronicle Progre  
 ProtestEnd:06/07/2011|PROTESTED: [No ]|HEARNG HLD: |SE ACTION: [Approved]|ActionDate:09/15/2011|PROOF DUE: 04/30/2014

\*\*\*\*\*E N D O F D A T A\*\*\*\*\*